

**APPLICATION**  
**22<sup>nd</sup> ANNUAL HAPPENING**  
**May 29<sup>th</sup>, May 30<sup>th</sup> and May 31<sup>st</sup> 2020**  
**FOOD VENDOR APPLICATION**

DEADLINE: May 1<sup>st</sup>, 2020 If application is not returned on time, you will lose your space.

Name of Business/  
Organization \_\_\_\_\_

Your Name \_\_\_\_\_

Phone A.M. \_\_\_\_\_ P.M. \_\_\_\_\_ Fax \_\_\_\_\_

E-Mail \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FEE SCHEDULE: ALL INCLUSIVE FEE, NO DONATION NECESSARY

**VENDOR SETUP FEE- Varies per site –for range contact J.C. Hotnich**  
**DUE: May 1<sup>st</sup>, 2020**

**No Electricity Provided On Main St. No Water Furnished On Main St.**  
**Max 10' x 10' tent on Main Street**

You must provide your own tent or self-contained unit.

You will receive your space assignment when notified of acceptance.

All fees applicable must be returned with application. If you are not chosen to participate, your check will be returned.

We cannot guarantee you the same location you had last year.

List and describe all items you are selling. Only those listed may be sold. All items must be described and approved prior to the event. Send picture of your total set up.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Use back of paper if necessary (**Please send picture of your stand**)

**Parking**

No vehicle will be allowed on the site after 11 am each day of the festival. Set up may be late on Thursday by arrangement with the Happening Committee. Special arrangements will be made for single day vendors. No vehicle may be parked on the grounds during this event. All vendors must stay for the duration of the event.

It is the responsibility of the vendor to provide all required insurances, tax collection and liability insurance and permits (including sales tax as required)

We are looking forward to a wonderful weekend.

Any questions, please call J.C. Hotnich 716-868-0252  
Or email [jhotnich@gmail.com](mailto:jhotnich@gmail.com)

**NOTE:** Submission of this application does NOT guarantee acceptance. Vendors not accepted will be notified by May 5<sup>th</sup>, 2020, and fees returned at that time. If you do not hear from the committee by May 1<sup>st</sup>, 2020 you are in the event. Applications will not be considered without payment of necessary fees.

Please sign and return with applicable fees to:

**J.C. Hotnich  
Vendor Coordinator  
P.O. Box 344 Collins, NY 14034**

I (we) acknowledge that Gowanda Area Chamber of Commerce, the Happening Committee, the Village of Gowanda, and Gowanda Harley-Davidson are not responsible for any accidents or injury to life or property in connection with this event.

Print Name \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_

**NO REFUNDS**

**Applications will be considered in order in which they are received**

**REMEMBER:** DEADLINE TO RETURN APPLICATION WITH NECESSARY FEES IS:

**May 1<sup>st</sup>, 2020**

**YOU MUST PROVIDE A LIABILITY CERTIFICATE NAMING GOWANDA AREA CHAMBER OF COMMERCE AS CERTIFICATE HOLDER, PLEASE RETURN THIS WITH YOUR APPLICATION**

ANY QUESTIONS CALL: 716-868-0252